

Office Principal Tele-Fax 2307 4122 2308 3405 2306 3587

## Anjuman-I-Islam's

## AKBAR PEERBHOY COLLEGE OF COMMERCE & ECONOMICS

#### NAAC ACCREDITED COLLEGE

Maulana Shaukatali Road, Do Taki, Mumbai - 400 008.

E-mail: apcce\_college@yahoo.co.in, apcce\_college@rediffmail.com Website: www.apcollege.in Symbol of Secularium

Ref. No. PF / 1056 /A / 13

16-8-2013

Mr. Dinesh Harji Chawda Room No 06, Birja Bhavan, Near Caves Gufa Caves Road Jogeshwari (East) Mumbai – 400 060

Sub: Your appointment as Peon-cum-Sweeper in Non-Aided Section.

With reference to your application dated Nil and subsequent interview held on 25<sup>th</sup> June, 2013 for the post of Peon-cum-Sweeper, I have to inform you that you are appointed as Peon-cum-Sweeper in this College from 14<sup>th</sup> August, 2013 on purely temporary basis. You will get consolidated fixed salary of ₹ 6000/- p.m. (inclusive all).

Please note that the post is Non-Aided, hence any other benefit such as pension, GPF, Gratuity, medical benefits, LTC, etc. are not admissible/applicable to you.

Please also note that continuation in the post and a regular scale of pay will be determined on the basis of your performance. Please note that you will have to work in any shift at the decision of the College Management. You will be bound by the Service Rules of Anjuman-i-Islam.

Yours faithfully,

(Dr. Shaikh Mehmood Hasan

Principale

(Dr. Zahir I. Kazı) PRESIDENT Anjuman-i-Islam

ParcertPulAppoint-order

# महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of Secondary and Higher Secondary Education, Hune

# माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

۱ā	विभागीय मंहळ	आसन क्रमांक	फेन्द्र फ्रमीफ	जिल्हा ध आका क्रमीक	्रपरीक्षेत्रा महिला य वर्ष	गुणपत्रिकेचा अनुक्रमांक
	DIVISIONAL BOARD	SEATNO.	CENTRE NO.	DIST. A SCHOOL NO.	MONTH & YEAR OF EXAM.	SR NO OF STATEMENT
	MUMBA1	A134562	2086	31.180	MARCH-2002	178493

### उमेदवाराचे संपूर्ण नाव (आहनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST) CHAWDA DINESH HARJI

Davier 1	भाषा / LANGUAGES			A Deside		San Charles	- Contract	टचकेवारी
SUBJECTS	प्रथम FIRST			र्गाणत	विज्ञान	सामाजिक शास्त्रे	एकूण गुण	PERCENTAGE
	MAR	HIN	ENG	MATHS	BCIENCE	SCIENCES	MARKS	26.80
कमाल गुपा MAXIMUM MARKS	100	100	100	150	150	150	750	निकाल RESULT
प्राप्त गुण MARKS OBTAINED	036	030	029	008	059	039.	201	FAIL

TOTAL MARKS (IN WORDS) \* TWO HUNDRED AND ONE \*

अंगी वे विषय SUBJECTS FOR GRADING	कार्यानुभव/तंत्र विषय WORK EXPR/ TECH. SUBJECT	शालेय रिपय school subjects			
s যান্টানক জ. \$ INDEX NO:	M6	P1	P.6	P.7	P8
* प्राप्त गुण / श्रेणी। * MARKS/GRADE OBTAINED	c	В	В	NN	- NN



Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any intringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential to pass in each subject.

Indicates Exemption in the subject. \*

AA Indicates Absent.

Indicates Subject Not Offered.

Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-1, as per regulation of the Board.

Indicates marks are out of 100 or Grades as per table shown below.

Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.

Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.

विभागीय सचिव Divisional Secretary MSBSHSE

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प्रमाणपत्राच्या श्रेणी / Grades of Certificate

उत्तीर्ण श्रेणी (Grade Pass) विशेष प्राविण्यासह प्रथम श्रेणी (Grade I with Distinction) प्रथम श्रेणी द्वितीय श्रेणी (Grade I) (Grade II) १५% व ह्यापेद्रा अधिक प्रश्त ५५% व स्वापेक्षा ६०% व त्यापेक्षा अधिक परंतु इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट पेतलेल्या उमेदवाससह) अधिक मुण ७५% पेक्षा कमी गुण ६०% पेशा कमी गुण All other successful candidates (Including the exempted) 60% and above 45% and above 75% and above

i	GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS						
١	Grade CLS TIPS	A	B. 11	C	别处压(Dall)在。	E	Н
	Marks Obtained	60% & above	45% to 59%	35% to 44%.	34% & below	Exempted	Physically Handicapped

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