

انجمن اسلامی کے زیر اہتمام

Office : 307 41 22
Principal : 308 34 05
Tele-Fax : 308 34 05



Anjuman-i-Islam's
AKBAR PEERBHOY COLLEGE OF COMMERCE
& ECONOMICS

Maulana Shaukatali Road, Two Tanks,
Mumbai - 400 008



Ref. No. _____

Date 15-07-02

PF/354/02-03

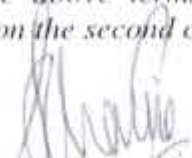
Shaikh Usman Mehboob
Plot No.27-E-8, Baiganwadi,
Govandi, Mumbai-400 043.

Dear Sir,

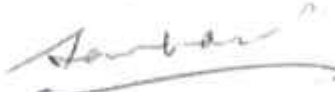
With reference to your application dated 01-7-02 for the post of sweeper in this college and the subsequent interviews held on 13-07-2002 you are hereby appointed for the post of sweeper in this college with effect from 16-07-02 on a fixed monthly consolidated salary of Rs.2,000/-.

Please note that your appointment is purely temporary and does not carry any additional benefits like PF/Gratuity/Pension etc.


If the above terms are acceptable kindly convey your acceptance by signing on the second copy of this letter.



(HON. GENERAL SECRETARY)
ANJUMAN-I-ISLAM

Yours faithfully,


S.A.M. Hashmi
Principal

Join duty w.e.f. 16-7-02 (BN/AM)


Principal

NOT valid unless
signed by the
Hon. Secy.

15/7/02

(No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such as that of rustication.)

Chembur Trombay Education Society's

ACHARYA MARATHE COLLEGE

of Arts, Science and Commerce (JUNIOR COLLEGE)

N. G. Acharya Marg, Near Subhash Nagar, Chembur, BOMBAY-400 071.

LEAVING CERTIFICATE

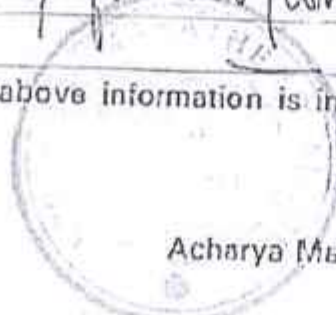
0-1559/91-92

Reg. No. of the pupil 19064 / F.Y. J.C. (Com) Serial No. 6640

1. Name of the pupil in full Humam Mahbob
2. Whether belonging to Backward class —
- 2 (a) if 'Yes' Caste and sub-caste —
3. Nationality Indian
- Place of Birth Kudga Humnabad
- Date of Birth-month and year according to Christian era (in words & figures) 10-06-1971 Tenth June Nineteen Seventy One.
6. Last School/College attended Humam-E-Taqiyatul Imam High School
7. Date of admission 11-07-91 8. Progress Satisfactory
9. Conduct Good 10. Date of leaving College 31-05-93
11. Standard in which studying and since when (in words & figures) Std. S.V. J.C. Commerce since June 92
12. Reason for leaving College To join another college.
13. Remarks Sent up for H.S.C (Com) Exam held in March '93.
No dues

Certified that the above information is in accordance with the College Register.

Date 11-10-1993



[Signature]
Principal

Acharya Marathe College of Arts, Science & Commerce
Chembur, Bombay - 400 071


Uttar Pradesh State Board of Secondary and Higher Secondary Education
PUNE-411010

Statement showing the marks in each subject obtained at the S.S.C. (New Course) Examination

DIVISIONAL BOARD	CENTRE NO.	EXAM SEAT NO.	DISTRICT & SCHOOL NO.	MONTH & YEAR OF EXAMINATION	SERIAL NO. OF STATEMENT
BOHRA	0067	0054152	32. 189	MARCH-1991	193561

CANDIDATE'S FULL NAME BEGINNING WITH SURNAME

SHAIKH USMAN MENDUB SHAIKH

SUBJECTS	LANGUAGES			MATHS	SCIENCE	SOCIAL SCIENCES	GRAND TOTAL	RESULT
	FIRST	SECOND	THIRD					
	URD	H-M	ENG					PASS
MAXIMUM MARKS	100	100	100	150	150	100	700	PERCENTAGE
MARKS OBTAINED	XX	XX	XX	071	XX	XX	071	---
GRAND TOTAL (IN WORDS)	* SEVENTYONE *							
SUBJECTS	OPTIONAL		SCHOOL					
** INDEX NO.	46	NN	72	73				
MARKS/GRADE OBTAINED	A	NN	B	A				


DIVISIONAL SECRETARY

NOTES

- 1) Successful candidates have passed according to the new ten year course.
- 2) XX indicates 'Exemption' AA indicates 'Absent' NN indicates 'Not offered'
- 3) PASS 35 p.c. in each subject
- 4) Grade Distinction: 75 p.c. & above
Grade First: 60 p.c. & above and below 75%
Grade Second: 45 p.c. & above and below 60%
Grade Pass: All other successful candidates including the exempted.
Exemption: 35 p.c. minimum

TABLE

MARKS OBTAINED	GRADE
34% & below	D
35% to 44%	C
45% to 59%	B
60% & above	A
Exempted	E
Non-appeared	H

- 4) * Indicates marks are out of 100 or grades as per the table
** Names of subjects for the index nos. & abbreviations are shown on the reverse.
- in Circle total means Grade 1 given on per regulations
- Indicates that the candidate given the benefit of combined passing in the Subjects MATHEMATICS and SCIENCE

IMPORTANT

No change in this statement of marks shall be made except by the authority issuing it. Any tampering of this statement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

RECEIVED FEB 26 1991

N 0717425

Maharastra State Board of Secondary and Higher Secondary Education
PUNE-411010

Statement showing the marks in each subject obtained at the S.S.C (New Course) Examination

DIVISIONAL BOARD	CENTRAL NO.	EXAM SEAT NO.	DISTRICT & SCHOOL NO.	MONTH & YEAR OF EXAMINATION	SERIAL NO. OF STATEMENT
BOMBAY	0067	8052724	32-189	MARCH-1990	189721

CANDIDATE'S FULL NAME BEGINNING WITH SURNAME

SHAIKH USMAN MEHBOOB SHAIKH

SUBJECTS	LANGUAGES			MATHS	SCIENCE	SOCIAL SCIENCES	GRAND TOTAL	RESULT
	FIRST	SECOND	THIRD					
	URD	H-M	ENG					FAIL
MAXIMUM MARKS	100	100	100	150	150	100	700	PERCENTAGE
MARKS OBTAINED	064	060	036	036	109	060	365	52.14
GRAND TOTAL	* THREE HUNDRED AND SIXTYFIVE *							

SUBJECTS	OPTIONAL	SCHOOL		
**INDEX NO	46	NN	72	73
MARKS/GRADE OBTAINED	A	NN	A	B

DIVISIONAL SECRETARY

- NOTES:**
- Successful candidates have passed according to the new ten-year course
 - XX indicates 'Exemption' AA indicates 'Absent' NN indicates 'Not offered'
 - PASS 35 pc. in each subject
 - Grade Distinction 75 pc. & above
 - Grade First 60 pc. & above and below 75%
 - Grade Second 45 pc. & above below 60%
 - Grade Pass All other successful candidates including the exempted
 - Exemption 35 pc minimum

IMPORTANT
 No change in this statement of marks shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

- * Indicates marks are out of 100 or grades as per the table
- ** Names of subjects for the index not & abbreviations are shown on the reverse
- + to Grand total means Grade 1 given as per regulations

TABLE

MARKS OBTAINED	GRADE
34% & below	D
35% to 44%	C
45% to 59%	B
60% & above	A
Exempted	E
Handicapped	H

Indicates that the candidate is given the benefit of combined passing in the Subjects MATHEMATICS and SCIENCE

RECEIVED FEE Rs. 5

L 1083089

**M.S. BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, PUNE
ADMISSION CARD**

DIV. BOARD BOMBAY	THE EXAM. OF MAR-93	DIST. & IN CODE NO. 31-072	CENTRE NO. 401	SEAT NO. A127878	MF M	STREAM COMMERCE
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CANDIDATE'S NAME

HAIKH USMAN MEHROOB

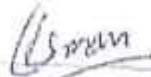
SEAT NO. in words

A - ONE LAKH TWENTYSEVEN THOUSAND EIGHT HUNDRED SEVENTYEIGHT

CENTRE - **CHEMBUR NO.2**

Subject Name (Abbreviation)	ENG	HIN	ECO	BK	OC	SP
Language of Answer	ENG	HIN	ENG	ENG	ENG	ENG

CANDIDATE'S
SIGNATURE



SIGNATURE OF
HEAD OF THE
J.R. COLLEGE



**Atalaya Marathe College,
Chembur, Bombay-400071.**

NOTE: CANDIDATES MUST PRESERVE AND PRODUCE THIS CARD AT EACH SESSION OF THE EXAMINATION, WITHOUT WHICH ADMISSION TO THE EXAMINATION MAY BE DISALLOWED.

(PLEASE SEE OVERLEAF FOR INSTRUCTIONS)



J.R. COLLEGE STAMP

13496

BUREAU OF GOVERNMENT EXAMINATIONS
M.S. PUNE
GOVERNMENT COMMERCIAL CERTIFICATE EXAMINATION

HELD IN OCT-91

NAME OF THE CANDIDATE SHRI SHAIKH USHAN MEHBOOB

CENTRE NO. 0113

SEAT NO. 023919

INST. NO. 01319

NAME OF SUBJECT WITH SPEED W.P.M.		TYPEWRITING			SHORTHAND	RESULT	GRADE
		SEC I	SEC II	TOTAL	TOTAL		
ENGLISH T/W 40 WPM	MAXIMUM MARKS	60	40	100	100	PASS	C
	MINIMUM MARKS	—	15	50	50		
	MARKS OBTAINED	33	27	060	—		

A Grade Above 75%
B Grade 61 to 75%
C Grade 50 to 60%

27/01/92
DATE OF ISSUE



COMMISSIONER
BUREAU OF GOVERNMENT EXAMINATIONS
PUNE-411 001.



023919

01319

DEPARTMENT OF EDUCATION
 BUREAU OF GOVERNMENT EXAMINATIONS
 MAHARASHTRA STATE
 GOVERNMENT COMMERCIAL CERTIFICATE EXAMINATION

SHRI SHAIKH USMAN MEHSOOD

This is to certify that

has passed in the following Subject of the Government
 Commercial Certificate Examination held at CHEMBUR 2

on the date of OCT-91 at C Grade
 ENGLISH T/W 40 WPM

W.H.N.
PRINCIPAL

Chhaya Typewriting Institute
 Govt Recgo.
 Plot No. 6/A/3, Shivaji Nagar,
 Govandi, Bombay 400 043
 Code No. 01319

Usman
Signature of the Candidate

[Signature]

Examinator

Bureau of Government Examinations
 Department of Education
 P. O. Box - 413001

27/01/92

1. Name of Candidate
 2. Roll No.
 3. Grade